CITY OF COLUMBIA PLANNING COMMISSION
January 4, 2021
Regular Session 5:15 P.M.
Virtual meeting using video conferencing technology
Columbia, SC

**HARRIS COHN • JAMES FROST II • MASON HARPE • LATRELL HARTS •
APRIL JAMES • ISA MANDELL • ANNA DAVIS • FORD TUPPER**

In attendance: Harris Cohn, Anna Davis, James Frost II, Mason Harpe, LaTrell Harts, April James, Isa Mandell, Ford Tupper
Absent: none
Staff: Rachel Bailey, Johnathan Chambers, Leigh DeForth, Andrew Livengood, and Lucinda Statler

I.   CALL TO ORDER/ROLL CALL

Chairman Frost called the meeting to order at 5:15pm. Lucinda Statler, Planning Administrator, reviewed ways for the public to participate in the virtual meeting. Ms. Statler called roll; a quorum was established. Chairman Frost reviewed the meeting format and ways to communicate during the virtual meeting.

II.   CONSENT AGENDA

Approval of Minutes

1.   Approve **December 7, 2020 Minutes**

Site Plan Review

2.   **SPLAT-2020-0066: 4600 Block Fort Jackson Boulevard;** Request site plan approval for the construction of a commercial subdivision. The property is zoned C-3 (General Commercial).

Future Land Use Map Amendment

3.   **LUMA-2020-0004: 446 Clemson Road Ext and 446 Clemson Road, TMS# 25700-04-02 and 25700-02-01;** Request to amend the Columbia Compass: Envision 2036 Future Land Use Map to modify the land use classification of the property from Urban Edge Multi-family (UEMF) to Urban Edge Regional Activity Center (UEAC-2) east of Clemson Road and to Urban Edge Mixed Residential (UEMR) west of Clemson Road.

Zoning Map Amendment

4.   **ZMA-2020-0025: 446 Clemson Road Extension, TMS# 25700-04-02;** Request to rezone the parcel from Office and Institutional District (C-1), General Residential District (RG-2), and General Commercial District (C-3) to General Commercial District (C-3).

Ms. Statler proceeded with review of the consent agenda. Chairman Frost asked if any members of the Planning Commission or public wished to have an item removed from the consent agenda. He reviewed

ways for the public to provide comment on agenda items. Having confirmed there were no public comments or requests from the Commission, the Chairman asked for a motion. Ms. James made a motion to approve the consent agenda subject to all conditions contained in the case summaries, and Dr. Mandell seconded the motion. The motion was carried by unanimous vote (8-0).

III.   REGULAR AGENDA

Comprehensive Plan Map Amendment
& Zoning Map Amendment for Pending Annexation

5.   **ANNEX-2020-0027: 1307 Mason Road, TMS# 11813-01-02;** Request recommendation to assign land use classification of Urban Edge Multi-Family (UEMF) and assign zoning of General Residential District (RG-2) for a pending annexation. The property is currently classified as Mixed Residential (High Density); a portion is within a Community Activity Center Node and zoned RU by Richland County.

Ms. Statler introduced the case, and indicated that Mr. Livengood, Annexation Coordinator, was available for any questions. Mr. Frost asked for any questions from the Planning Commission or the public, and reviewed ways the public could provide comment. Ms. Statler and Mr. Livengood confirmed that no email or voicemail comments had been received, and Mr. Livengood indicated there were no callers on the line who wished to provide comment.

Chairman Frost asked the Commission if there were any questions for the applicant. There being none, he asked for a motion. Ms. James made a motion to recommend approval of the future land use and zoning for the pending annexation. Ms. Harts seconded the motion. The motion was carried by unanimous vote (8-0).

IV.   OTHER BUSINESS

2021 Planning Commission Election Results

Ms. Statler indicated that Mr. Frost had been selected as Chair again for 2021 through the annual election process. Commission members relayed their congratulations

V.   ADJOURN

There being no further business, Ms. James made a motion to adjourn, which was seconded by Dr. Mandell. The meeting was adjourned by unanimous vote (8-0) at 5:29pm.

Respectfully submitted,
Planning & Development Services Department