



## CITY OF COLUMBIA PLANNING COMMISSION

**August 2, 2021**

**Regular Session 5:15 P.M.**

**Busby Community Center**

**1735 Busby Street**

**Columbia, SC**

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**HARRIS COHN • ANNA DAVIS • JAMES FROST II • MASON HARPE • LATRELL HARTS •  
APRIL JAMES • ISA MANDELL • RAQUEL THOMAS • FORD TUPPER**

The City of Columbia Planning Commission will conduct a **meeting on Monday, August 2, 2021 at 5:15pm, at Busby Community Center**. This meeting will be open to the public, and public comment may be provided in-person and virtually. In-person meetings will be socially distanced and **face coverings are required** to be worn inside City facilities.

The public may submit letters and statements via email to [cocboardmeeting@columbiasc.gov](mailto:cocboardmeeting@columbiasc.gov) either in advance of or during the meetings. Please be sure to include your name and the case information, such as the address and topic of the request. Further public participation instructions are provided on the agendas. Please note: to allow for timely and equal participation for all members of the public who wish to comment on a case, letters or emails submitted to be read into the record during the meeting may contain up to but no more than 500 words. If longer written communication is desired, then that may be submitted to [cocboardmeeting@columbiasc.gov](mailto:cocboardmeeting@columbiasc.gov) up to 4pm the day before the pending PC meeting; it will be forwarded to PC members for their perusal prior to the meeting.

Additionally, members of the public and/or media who want to observe and participate in the meetings may do so remotely by:

- a. Watch: The public may stream the meetings through CityTV accessed at <https://www.youtube.com/user/ColumbiaSCGovernment>
- b. Email: The public may submit letters and statements via email to [cocboardmeeting@columbiasc.gov](mailto:cocboardmeeting@columbiasc.gov) during the meeting as this account will be monitored during the meetings. (Please see submittal guidance at the end of the agenda).
- c. Phone: The public may participate via phone. You may call: **855-925-2801**. When prompted please enter the meeting code: **4342**  
Those participating by phone will receive three options on how to participate:
  - (star one) \*1 will allow you to listen
  - (star two) \*2 will allow you to record a voice mail message that will be played for the record.

- (star three) \*3 will allow a participant to be placed in a queue, so they may speak live when prompted.
- d. Virtual participation via the web: The public may join the virtual meeting on the web at <https://publicinput.com/COCPC-Aug2021>

For additional information please visit our website at [www.columbiasc.net/planning-boards-commissions](http://www.columbiasc.net/planning-boards-commissions).

**I. CALL TO ORDER/ROLL CALL**

**II. CONSENT AGENDA**

**Approval of Minutes**

1. Approve [July 12, 2021 Minutes](#)

**Site Plan Review**

2. [SLAN-2021-0012: 1813 Main Street, TMS#09082-01-01 thru -05, 09082-02-01 thru -03, 09082-03-01 thru 03, 09082-04-01 thru -49](#); Request site plan approval for the conversion of an existing building into a 26-unit, multifamily and commercial mixed-used building. (1813 Main Street, LLC). The properties are zoned C-5 (Central Business District within the Design-Development Review District).
3. [SPLAT-2021-0059: ±94.30 Acres, 8025 and 8041 Garners Ferry Road, TMS#19100-01-10 and 19100-05-04](#); request site plan approval for the construction of a 368-lot, single family residential subdivision (Garners Mill Subdivision). The properties are zoned RU (Rural) within Richland County and are currently being considered for annexation with a RS-3 (Single-Family Residential) zoning classification. [Traffic Impact Study](#).

**III. REGULAR AGENDA**

**Site Plan Review**

4. [SPLAN-2021-0013: 1135 Carter Street, TMS#14102-04-01](#); Request site plan approval for the construction of a 150-unit multifamily and commercial mixed-used development (Palmer Pointe (Haven at Palmer Pointe)). The property is zoned PUD-R (Residential Planned Unit Development). [Traffic Impact Study](#).

**Zoning Text Amendment**

5. [Revisions to the new City of Columbia Zoning Map in conjunction with the Unified Development Ordinance to account for recently annexed and rezoned parcels.](#)

**IV. OTHER BUSINESS**

**V. ADJOURN**

### **MEETING FORMAT**

Applicants with requests before the Planning Commission are allotted a presentation time of 10 minutes. This time should include but is not limited to an overview of the project, case history, and any pertinent meetings held regarding the request. This time also includes all persons presenting information on behalf of the applicant such as attorneys, engineers, and architects. This time limit does not include any questions asked by the Planning Commission or staff regarding requests. Members of the general public are given the opportunity to address their concerns in intervals of 2 (two) minutes. The Planning Commission reserves the right to amend these procedures on a case-by-case basis.

### **CONSENT AGENDA**

The Planning Commission uses the consent agenda to approve non-controversial or routine matters by a single motion and vote. Examples of such items include approval of site plans, annexations, and street names. If a member of the Planning Commission or the general public wants to discuss an item on the consent agenda (at the beginning of the meeting), that item is removed from the consent agenda and considered during the meeting. The Planning Commission then approves the remaining consent agenda items.

### **PUBLIC MEETING ACCOMODATIONS**

It is the policy of the City of Columbia that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (803) 545-3009 or e-mail [Gardner.Johnson@columbiasc.gov](mailto:Gardner.Johnson@columbiasc.gov) as soon as possible but no later than 48 hours before the scheduled meeting or event to request an accommodation.